



4th Annual

FARM-CITY LUNCHEON

Thurs, Nov 18, 2021 • 11:30 am – 1:00 pm

4156 SW Moore Street, Palm City • The Estate Home of Paul and Lehr Filipe

• SPONSORSHIP OPPORTUNITIES •

If you are looking for a way to show your support for the connection between Martin County's agriculture, our local economy, and a prosperous community then sponsoring the 4th Annual One Martin Farm City Luncheon is the perfect opportunity for you!

SPONSOR BENEFITS	SPROUT \$500	SEEDLING \$1,500	HARVEST \$2,500	CORNUCOPIA \$5,000
Luncheon Tickets	2	6	8	10
Recognition on website, in sponsor appreciation posts and any e-communications				
Logo on promotional outreach				
Company recognition during event				
Company banner displayed during event				
Recognition through social media boosted posts				
Lead sponsor speaking opportunity during event Company video promo Company recognition throughout the event Inclusion of company logo in backdrop of event Inclusion & recognition through all social media boosted posts Other recognition opportunities to be discussed and customized				



The Farm City Luncheon is presented by One Martin in partnership with The Florida Farm Bureau.



For more info go to www.onemartin.com, call 772-287-5272 or email Melissa@fireflyforyou.com

8.5 x 11





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SPONSORSHIP RESPONSE FORM



Company Name: _____ Contact Person: _____

Address: _____ City/State: Zip: _____

Email: _____

Mobile Phone: _____ Work/Home Phone: _____

Check enclosed made payable to **One Martin** in the amount of \$ _____

Credit Card Payment in the amount of \$ _____

(Please charge credit card information below)

Name on card: _____ Billing Zip Code: _____ Signature: _____

Card #: _____ Exp. Date: _____ CVV (security code): _____

Please mail this form with your sponsorship contribution to:

One Martin 3500 SW Corporate Parkway, Suite 202 | Palm City, FL 34990

you can also email the form to melissa@fireflyforyou.com

****To include your logo in our outreach materials, please email a color .jpg or .eps file to melissa@fireflyforyou.com**



8.5 x 11

